



**Rotary International District 7600**  
**District Awards Cover Sheet 2020-2021**

The Rotary Club of \_\_\_\_\_ Tier \_\_\_\_\_

This application is for the following award: (ONE COVER SHEET FOR EACH AWARD ENTRY)

- \_\_\_\_\_ Club Bulletin Award Weekly and/or Monthly
- \_\_\_\_\_ Club Administration Award
- \_\_\_\_\_ Club Website Award
- \_\_\_\_\_ Community Service Award
- \_\_\_\_\_ District Rotary Foundation Award
- \_\_\_\_\_ International Service Award
- \_\_\_\_\_ Public Image Award
- \_\_\_\_\_ Rotary Education Award
- \_\_\_\_\_ Rotary Youth Leadership Awards
- \_\_\_\_\_ Vocational Service Award
- \_\_\_\_\_ Youth Service Award
- \_\_\_\_\_ Outstanding President Award
- \_\_\_\_\_ Most Improved Club
- \_\_\_\_\_ Governor's Circle Award
- \_\_\_\_\_ Governor's Cup

I certify that this application and the attached documentation meet the requirements of the Four Way Test.

\_\_\_\_\_ Date \_\_\_\_\_  
*Certification by Club Official*

Complete an official entry form for each award applied for and attach it to the front page of the pertinent narration and supporting documentation, as required.

Make certain each form is signed by the appropriate person(s) and submitted **No Later than April 30, 2021, NOON.**

**Mail to or Deliver to:** Rotary Office; 11847 Canon Blvd., Suite 10, Newport News, VA 23606. Material must be postmarked on or before APRIL 30, 2021, to be considered.

**REMINDER – TIERS ARE BASED ON NUMBER OF MEMBERS AS OF JULY 1, 2020.**